



533 Grant Place
CHICAGO, ILLINOIS



Miss L. B. Stephens/
1300 Clay St.,
Lynchburg, Pa. *Pa.*



“Communication”

981 Rand-McNally Building,

Chicago, Illinois



Dear friend Through your own hand with the aid of this device the Automatagraph, these wondrous messages can come to you

Mrs. CECIL M. COOK
THE SEANCE ROOM

The Seance Room
The Strand Center
533 Grant Place
Chicago, Illinois

The Automatagraph Harnesses the Writing Forces

Dear Friend:

I feel that everybody has the right, and should enjoy the privilege, of spirit communication, and should adopt any dependable means that will make possible the receipt of messages from loved ones on the Other Side.

I believe, also, that each person should provide against self-deception, and should have the confidence that the conditions under which communications are received, are conditions that may be depended upon to produce the right results.

The "Automatagraph" is an invention of my seance-room.

This device corrects the causes of errors that have been possible with so-called automatic writings. It supplies the right conditions, and employs the forces properly.

The Automatagraph is for just one person, and I know that if each person sending for this very remarkable mechanical aid to automatic writings, will follow the illustrated instructions mailed with the Automatagraph, there is every reason to believe that messages will be received, and that there will be opened a door between this world and spirit, through which the dear ones in spirit may come with their messages of good cheer and assistance.

I find great happiness in the knowledge that the dear ones could supply the facts pertaining to this remarkable instrument, through my mediumistic forces.

I receive many reports of unusual results, and I am certain that you will make no mistake in sending for an Automatagraph, if you have not done so before now.

This is a most wonderful age in which we live—an age when the old barriers of materialism are being broken down, and the truth of Spirit is coming to weary mortals. The Automatagraph is an open door, and we should all welcome every open door.

Most sincerely yours,

Mrs Cecil M Cook

In all psychic manifestations, in all forms of mediumistic results, wherever messages are received by mortals from spirit, there also you will find "forces," which are akin to electric forces, partaking, also, of a form of chemistry not understood by mortals. The Automatagraph harnesses those forces necessary for the receipt of automatically-written messages; it gives those forces direction; it prescribes metes and bounds, governs and controls them. The great difficulty with so-termed automatic writings has been that the forces have been scattered, and subject to adulteration. The Automatagraph removes all of these difficulties. It eliminates every disturbing influence.



Governing the Wave Motions

Psychics are familiar with the fact that, in all spirit manifestations, there are wave-like forces. The psychic can feel these forces—sometimes like a magnetic breeze and again like a definite liquid current—and detect their direction.

When a person seeks to secure automatic writings, unaided, these forces lack direction. There is much physical resistance. When the forces begin to manifest, they are likely to spread over a wide field, or become unduly cramped. They are either scattered and thereby adulterated, or they are cramped, and become of such high-frequency, the results are negative.

The Automatagraph gives these forces direction. The above photograph has been retouched by the artist to convey the idea of what occurs when you use the Automatagraph. The hand in outline, resting on the flesh-and-blood hand, represents the hand of the loved one in spirit. From the contact of that spirit-hand and your own, spring these forces. The metal and the design of the Automatagraph, give these forces a circular motion from left-to-right, and from right-

to-left, making a complete circuit of the device, up to and across the carriages. These forces have a wave motion, and it is the direction and the control of these forces that make possible the control of your own hand. The waves of the force are neither too short nor too long; they are neither scattered nor intensified by great concentration. They have an easy, natural flow, and the result is a natural writing, although the writing may not resemble your own in the least, and its character may change many times.

Precisely as a battery will become charged by passing an electric current into it, under the right conditions, so does the Automatagraph become charged, through use, with your forces. That is why you should never permit any one else to use your device. As time passes, the conditions become better, the writing more fluent and clear, and the message more definite. Without this control of the forces, you might be years in securing dependable writings, and perhaps never would receive them. It will not be long before you detect this wave-motion, and sense its regularity. You will secure results that will prove themselves.

Train Your Hand to be Your Medium!

The Automatagraph Will Centralize the Writing Forces for You!



You may, or may not, have access to a seance-room. Even if you have, you may feel that you wish more private communication with your dear ones in spirit. There are confidences that are sacred, and when you are alone, you can enjoy these confidences and find solace and encouragement; often when it would be impossible to attend a seance.

You may have no pronounced psychic powers. You may not have had one psychic experience in your life, but the truth remains that every mortal is spirit-guided, and that guidance of itself proves that there is an open door, through which the things of spirit become part of your own thought and action. No human being is without this connection, for the reason that life itself is spirit, and in spirit each of us has his or her normal state of being. You are in a temporary body, which soon you will cast aside, and then the various influences of spirit will become normal influences in your life.

The Automatagraph, using these latent forces, can help you make your hand your own medium; your right hand or left hand, whichever you use in ordinary writing. That hand can be so trained as to respond to the forces, regulated, controlled by the Automatagraph. You will receive messages; at first fragmentary, but later clear and unbroken.

The first Automatagraph delivered was sent by messenger to an invalid lady in Chicago, and the first day it was in her possession, she received messages so clear and plain, there was no question as to their source. They proved their own authenticity! Many persons who have tried the ouija or the planchette, only to find most results confusing, will find in the Automatagraph an instrument upon which they can depend, because its use insures the proper development of these writing forces. The Automatagraph centralizes these forces for your benefit—for your own hand.

The Automatagraph Finds the Direction of Least Resistance

Have you ever watched a homing pigeon, released from its cage at a point miles from its cote? The bird flies to freedom, and then circles around a few times, and darts off in the right direction. You may ask what it is the homing pigeon feels. It is simply "the point of least resistance," as though there were a hole in the air!

Have you ever seen public telepathists do "the blindfold drive"? If the opportunity affords, ask one what it is that causes him to go in the right direction, and to walk when he should walk or use his hands when he should use them. He will tell you that he simply moves toward the point of least resistance!

As you develop with the Automatagraph, you will discover that your arm and hand move toward this non-resisting point. It is the only direction your pencil can take. Writing in the dark, you can not tell what letters are being

formed nearly as well as writing in the light. You are not permitting your own thoughts to intrude and color the message, which too often is the case with the ordinary automatic writings.

Many automatic writers have complained that their arms ached terribly after a few minutes with the pencil. That was because the forces were scattered and a strong effort had to be made to bring those forces under control.

In trumpet manifestations, a number of sitters were astonished to find that the trumpet flew from one wall to another with such velocity, the trumpet was demolished. When the messages came through, they asked the reason and were told that the forces had been built up, but could not be controlled, but that any musical sound will insure that control. A few notes picked on the strings of a violin served the purpose.

The control of the forces of communication, determines the clearness of the communications.

Ordinarily, in attempting automatic writing, this control is lacking. The Automatagraph supplies it because this device is made on principles that were given to us from the spirit-side, and those principles are correct.

You know that instruments can detect rays of light that the human eye can not see, that other instruments can detect vibrations that can not be perceived by mortals, and that other instruments can produce other results far beyond any human control.

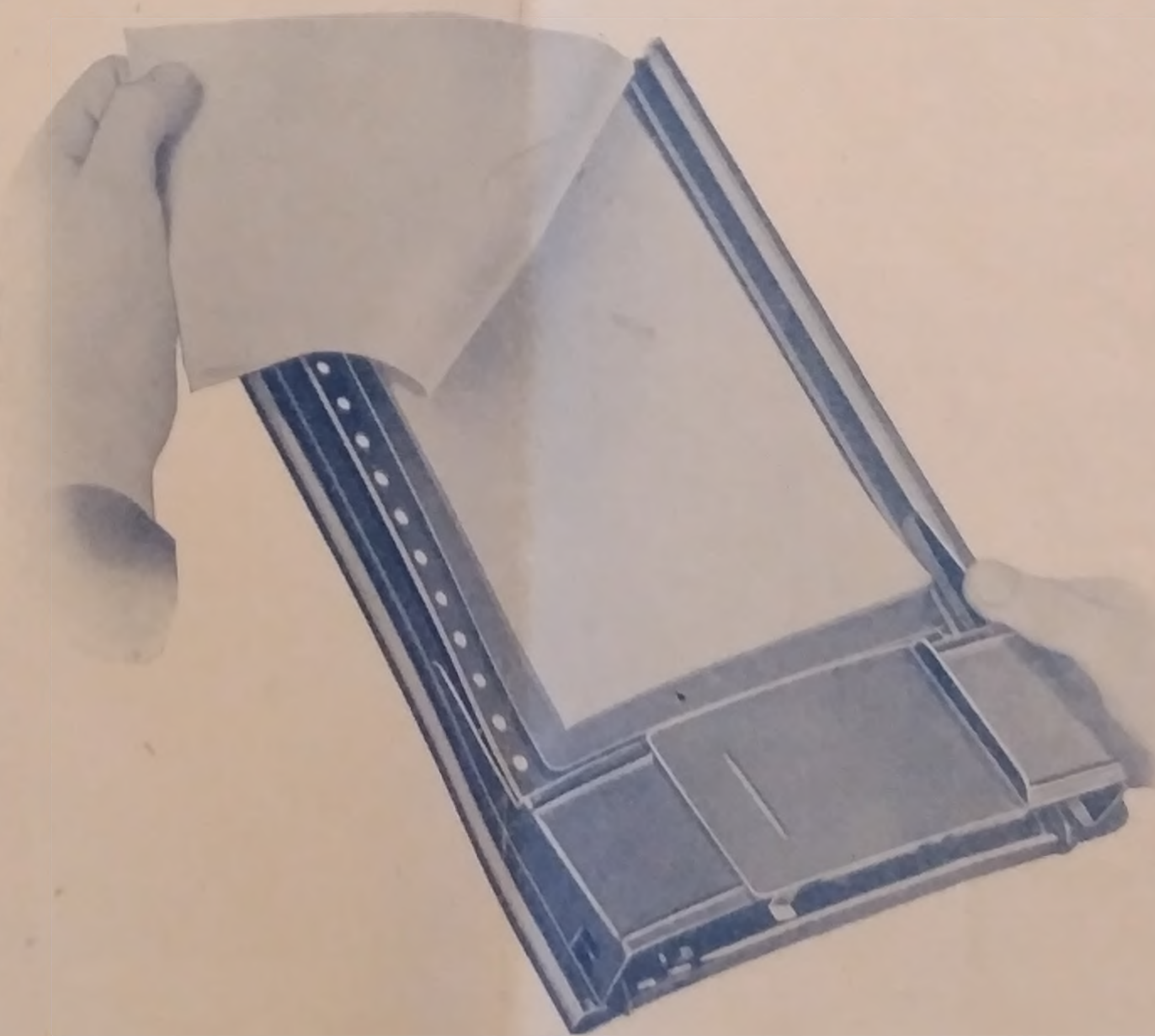
In like manner, the Automatagraph controls and directs the forces of automatic writings, giving these writings the substance of definite form and meaning. The barriers that are in the way, are removed.

Note in the illustration above how the large carriage is being pushed to the top of the device, to the position necessary to start the writings.

File Your Writings as a Guide to Your Progress

The Automatagraph weighs three and one-half pounds, is made entirely by die-work of steel, finished in statuary bronze—a copper plating highly conductive to the forces. The hand rests on the small carriage, and the weight of the arm is divided between the hand and the elbow, giving a free-arm movement to the writings. The small carriage has a free left-to-right motion and a more restricted up-and-down motion, meeting the angular and circular motions of the hand in writing. When a line is finished, the small carriage is pushed back to the extreme left, engages the triggers, and releases the plunger so that the large carriage drops one line. You never write off the tablet, and your writing is never up or down hill.

When the page is finished, tear it off, as the picture at the right illustrates. Number the sheets and preserve them, and you will have a definite record of your progress. After the writing is done, clip the sheets together and date them. This will give you a record which you will be glad to refer to in the future. As time passes, you will be surprised and delighted to see many direct connections between messages separated by weeks or months, messages which you have forgotten; proving the genuineness and continuity of the written thought!



Be One of the Second Thousand

to own and Operate the Automatagraph, the Greatest Aid to Independent Development!

The Automatagraph, in developing your automatic writing, also develops your psychic powers. Just what this means may be illustrated as follows: The more psychic a person becomes, the more sensitive that person is to helpful and harmful vibrations, to detecting danger and to receiving and acting upon helpful guidance.

These impressions commonly are referred to as "hunches," but they are beautiful guidance. Many a person has been prompted to do the right thing, or avoid doing the wrong one, because of these clear impressions. It is like polishing the face of a mirror. When the mirror is burnished, the images reflected in it are clearer. When one's psychic powers are developed through the use of the Automatagraph, one's psychic sense is sharpened. The impressions from spirit become more pronounced, are more clearly outlined, and convey their definite meanings. Undeveloped psychic power may manifest itself in the abstract, as happiness or apprehension that cannot be accounted for.

The Automatagraph helps you develop—and that development will prove itself as time passes. In a mediumistic sense, this device will assist you in bringing out some me-

diumistic quality that may have been hidden for years, or for the tenure of your earth-existence.

The Automatagraph is **GUARANTEED** against defects in material and workmanship for one year. Every one of these devices is inspected before being sent out, and they are sent by parcel post, prepaid and insured. The price is only five dollars, and anyone familiar with materials and workmanship will recognize the fact that the cost of the dies alone was not far from two thousand dollars, that about fifty dies are needed to make this device accurately, and that the material is all of the best grade. The Automatagraph is made of steel, and its beautiful statuary bronze finish makes it a most attractive addition to your treasures that pertain to Spiritualism.

If you wish to be among the second thousand to secure one of these devices, **NOW** is the time to send. We have ordered material only for a third thousand, and that material may be delayed. Provide against that delay by sending at once. You may be certain that the second thousand will be all sold soon after this circular reaches our friends.

How to Secure a Message from Mrs. Cook's Seance-room



MRS. CECIL M. COOK
Pastor and Medium, Stead Center

So many of our friends ask for definite instructions as to what to do in securing a message from The Stead Center seance-room, through the mediumship of Mrs. Cecil M. Cook, we are giving these suggestions:

Not being present in the seance-room yourself, you must provide the means of attracting your loved ones in spirit. That is why it is advisable—almost imperative—to ask questions. These questions must be sincere and should not be of a fortune-telling description, such as, "Whom shall I marry?" "When will I die?" and so on. Requests for messages from loved ones should be along the lines of (a) whatever certain dear ones wish to tell you, (b) if they have special advice to give you about some move you contemplate, about some estate over which you are troubled, or possessions, the disposition of which puzzles you; or (c) about your business, the things you plan to do, or (d) about your health or the health of some dear one in the flesh. In a word, your questions should be purposeful, not intended as a test, and not for the sake of gratifying your curiosity.

Your letter and your questions bring your condition. If that condition is one of doubt

or suspicion, you close the door. Remember that those on the other side are as anxious to get word to you as you are to hear from them. Many of them are over-anxious, and this makes their communication difficult. They are dealing with forces *Picture the ideal conditions as a tranquil lake, unruffled by even a ripple.* Then remember that through that lake, certain vibrations pass continuously, and that there is always a barrier to overcome. Minimize those disturbing vibrations, be natural in asking your questions, bring a condition that is natural and sincere, and the message you receive will be correspondingly natural and clear.

Mrs. Cook is employed by The Stead Center, just as any church employs its pastor, and the money set for messages goes into the treasury of the Stead Center. We feel that it is necessary to cover our actual expenses at all times, as an expert stenographer is required to take down these messages in shorthand, and transcribe the notes. For one or two questions, we shall expect you to remit not less than two dollars, and not less than one dollar for each additional question.

Since last Summer, Mrs. Cook has sent out hundreds of messages, the carbons of which are all filed at The Center—and no two of these messages are alike. We have scores of letters bearing testimony of the wonderful help and accuracy of these messages—and if you will come in the same open, sincere manner, you will find a message in addition to answers to your questions. Observe the law of the spirit-world, and never try to make that law yourself.

How to Attract Your Loved Ones

If you use the telephone, you observe the rules governing the use of that instrument. Unless you take down the receiver, you will not hear the operator's voice. This, you say, is just common-sense, and people label as common-sense the things they understand.

You observe certain conditions in whatever you do. Unless you comply with those conditions, you do not get results. Is that not true? Before you can do anything, you must meet the conditions required. This is true in ALL things. Why should it not be

equally true in the delicate matter of spirit communication? What right has any person to apply a set of rules, without understanding the facts? Why should any person presume to the point of doing things contrary to the LAW itself that governs spirit communication? Such persons never receive what they call convincing proof, and never will. They can not command the world next-door, and unless they heed this bed-rock logic, they will never experience the comfort and help that communication with the loved ones in spirit can bring.

The suggestions that we offer to you here, are not our own arbitrary rulings. They are based on the facts that we have learned through long experience—and every one of us should wish to hark to the suggestions of those who are familiar with any subject that is strange to us. Therefore, if you will observe the suggestions that have been given to you above, whether this is your first, second, third or fourth message, you will find happiness in the results you secure.

At 6% Interest How Much Money will You Lend to this Big Work?

We all regard, as a matter of loyalty and co-operation, the lending of money to our Government and our municipalities. We know that we get a fair rate of interest and that the principal will be returned to us within a certain number of years. We know that this money, thus lent, will do good work that likely will help thousands or millions of persons.

These things we are glad to do for our human governments, because upon them we feel a certain dependence. To us they are bringing certain rights and privileges which we enjoy. That, we all admit, is true.

Occasionally a person lives in this world for a hundred years. The average of earth-life is about forty years; perhaps slightly under that figure. But in spirit, we live always—and in spirit, we shall work for the spirit-world whether we elect to do so or not. Then, we can not do things with money, because that is a realm where there is no money.

In publishing "Communication," we are helping do the work of the spirit-world for mortals; a very essential work. He who helps bring the truth of Immortality to a fellow being, and assists that person in living this life better, has done a good and noble work. It is a work that will pertain, we shall find on the other side of death, to the world that will be our home for time unending.

Why should we not wish to do something for the truth of Spiritualism, toward which all the spirit-world is working? Why should we not, while in the flesh and dealing with the things of the flesh, LEND SOME of our money for this great cause?

If we, few in number, who are willing to go through with this great work, are willing also to assume and shoulder the burdens, why should you not be willing to lend from ten dollars to as many hundred or thousand as possible, when you will receive six per cent. interest on that loan?

\$100.00—\$3.00—\$100.00

Upon presentation of this coupon, in person or by mail at the office of this Association in Chicago, Illinois, we will pay to the owner of the accompanying Bond the above sum as semi-annual interest at the rate of six (6%) per centum per annum on the face value of this Bond.

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
20 THIS INTEREST COUPON PAYABLE
OCTOBER 15, 1929

\$100.00—\$3.00—\$100.00

Upon presentation of this coupon, in person or by mail at the office of this Association in Chicago, Illinois, we will pay to the owner of the accompanying Bond the above sum as semi-annual interest at the rate of six (6%) per centum per annum on the face value of this Bond.

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
19 THIS INTEREST COUPON PAYABLE
APRIL 15, 1929

\$100.00—\$3.00—\$100.00

Upon presentation of this coupon, in person or by mail at the office of this Association in Chicago, Illinois, we will pay to the owner of the accompanying Bond the above sum as semi-annual interest at the rate of six (6%) per centum per annum on the face value of this Bond.

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
18 THIS INTEREST COUPON PAYABLE
OCTOBER 15, 1929

\$100.00—\$3.00—\$100.00

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
17 THIS INTEREST COUPON PAYABLE
APRIL 15, 1929

HOW MUCH TODAY? HOW MUCH A MONTH?

Without being able to reproduce the lithography of our Bonds, we reproduce on these two pages, the wording of these Bonds, which are issued in denominations of ten, twenty-five, fifty and one hundred dollars, and which you may pay for cash-in-full, or in monthly installments, just as you wish.

Note that these Bonds date "Ten years from Oct. 15, 1919," the purpose of which is to bring the first interest date April 15, 1920. These Bonds will draw 6% from Oct. 15 last, and the accrued interest on a \$10 Bond at this time is 20c; that is, you remit \$10.20 for it, because you draw interest from the fifteenth of last October. For the same reason, you pay this month—for the next thirty days—\$25.50 for a \$25 Bond; \$51 for a \$50 Bond, and \$102 for a \$100 Bond.

You will notice that we have reproduced eight of the interest coupons, so as to give you an idea of what these coupons look like. There are ten on each side of the Bond, and they are numbered from 1 to 20, falling due every six months—or the middle of each April and each October, until the maturity of these Bonds.

When the interest date falls due, clip the coupon for that date and mail it to us, and you will receive your interest.

You may send cash-in-full, or you may send installments every month or more frequently if you wish. You may send whatever amount you are able to send, so that the total will be ten, twenty-five, fifty or one hundred dollars, or multiples of these amounts. You may take up one Bond each month if you wish, or subscribe for a bulk amount and pay in installments.

MATURING OCTOBER 15, 1929

6% 10-Year Sinking Fund Registered

\$100.00

BOND

ISSUED AND REDEEMABLE BY

The Spiritualistic Educational Association

Ten Years After Oct. 15, 1919, and earlier at its option, as herein after described, for value received, The Spiritualistic Educational Association, an Illinois corporation, not for profit, organized for the propaganda of Spiritual Truths, promises to pay to:

or to the heirs or the estate of the above holder of this bond, the sum represented by the face value printed hereon, and agrees to pay semi-annually, on the 15th of April and the 15th of October, interest at the rate of six (6%) per centum per annum, upon presentation in person or by mail at our offices in Chicago, Illinois, of the interest-coupons accompanying this Bond, the same being serially numbered and properly dated.

The authorization of this instrument of indebtedness on the part of this Association, and the conditions governing the registration, transfer and redemption of this Bond, have been provided by the following resolution passed unanimously by the Board of Directors at a meeting of the Board at the office of the Association in Chicago, Illinois, Wednesday, December 31, 1919.

"RESOLVED That, whereas the principal propaganda of educational Spiritual Truths conducted by this Association will be through the medium of 'Communication,' the monthly magazine to be published by this Association; and whereas this Association is justified in assuming obligations to provide the funds for this propaganda through advertising the above-named magazine and secure for it wide circulation, and by that means educate many in the truths of Spiritualism; the officers of this Association shall be and are hereby authorized to issue, offer for sale and sell, as requirements suggest, not in excess of Two Hundred Thousand (\$200,000.00) Dollars' worth of Bonds of face values of Ten (\$10.00) Dollars, Twenty-five (\$25.00) Dollars Fifty (\$50.00) Dollars, and One Hundred (\$100.00) Dollars, respectively, bearing interest at the rate of six (6%) per centum per annum, payable semi-annually, on the 15th of April and the 15th of October of each year during the term of the Bond, said interest to be payable on the dates named upon presentation in person or by mail of the interest-coupons accompanying each bond and serially numbered and properly dated, said bonds maturing and being payable October 15, 1929. It is further resolved that this Association be authorized to set aside a sinking fund, so that beginning not later than the third year after these bonds are sold, not less than eight (8%) per centum of the outstanding value of this bond issue shall be redeemed each year. This redemption shall be on any interest date to be decided by the judgment of this Board of Directors—and it is a provision of the bond that when notification is sent to the holder that the bond is to be redeemed, each bond must be returned accompanied by the interest-coupons that have not fallen due, provided the interest on all past due coupons has been paid. It is resolved further that a separate record be kept in the books of account of this Association of the moneys that are to be raised and set aside for sinking fund and interest purposes. It is resolved further that all bonds issued shall be registered either by this Association or some responsible banking or trust company as registrar, and that the proper officers of this Association shall proceed without delay to prepare, issue and offer for sale the bonds described in this By-law, and that all bonds upon being issued shall bear the seal of this corporation and shall be signed by the President and countersigned by either the Secretary or the Vice-President. It is further resolved that at its option, this Association may register transfers of these bonds when they are properly endorsed and witnessed, provided each bond offered for transfer is accompanied by the unpaid interest-coupons, so that a new copy of the bond of each denomination, with its accompanying interest-coupons, be attached to the pages of the minute book of this Association as a record, and that each of these bonds thus used as a record have the word 'Cancelled' written across its face and across each interest-coupon."

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION.

By _____ President

Attest:

Secretary
Vice-President

Registered on _____ in the name of the
Purchaser, as filled in above by

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION.

MATURING OCTOBER 15, 1929

6% 10-Year Sinking Fund Registered

\$100.00

BOND

ISSUED AND REDEEMABLE BY

The Spiritualistic Educational Association

Ten Years After Oct. 15, 1919, and earlier at its option, as herein-after described, for value received, The Spiritualistic Educational Association, an Illinois corporation, not for profit, organized for the propaganda of Spiritual Truths, promises to pay to:

or to the heirs or the estate of the above holder of this bond, the sum represented by the face value printed hereon, and agrees to pay semi-annually, on the 15th of April and the 15th of October, interest at the rate of six (6%) per centum per annum, upon presentation in person or by mail at our offices in Chicago, Illinois, of the interest-coupons accompanying this Bond, the same being serially numbered and properly dated.

The authorization of this instrument of indebtedness on the part of this Association, and the conditions governing the registration, transfer and redemption of this Bond, have been provided by the following resolution passed unanimously by the Board of Directors at a meeting of the Board at the office of the Association in Chicago, Illinois, Wednesday, December 31, 1919:

"RESOLVED That, whereas the principal propaganda of educational Spiritual Truths conducted by this Association will be through the medium of 'Communication,' the monthly magazine to be published by this Association; and whereas this Association is justified in assuming obligations to provide the funds for this propaganda through advertising the above-named magazine and secure for it wide circulation, and by that means educate many in the truths of Spiritualism; the officers of this Association shall be and are hereby authorized to issue, offer for sale and sell, as requirements suggest, not in excess of Two Hundred Thousand (\$200,000.00) Dollars' worth of Bonds of face values of Ten (\$10.00) Dollars, Twenty-five (\$25.00) Dollars Fifty (\$50.00) Dollars, and One Hundred (\$100.00) Dollars, respectively, bearing interest at the rate of six (6%) per centum per annum, payable semi-annually, on the 15th of April and the 15th of October of each year during the term of the Bond, said interest to be payable on the dates named upon presentation in person or by mail of the interest-coupons accompanying each bond and serially numbered and properly dated, said bonds maturing and being payable October 15, 1929. It is further resolved that this Association be authorized to set aside a sinking fund, so that beginning not later than the third year after these bonds are sold, not less than eight (8%) per centum of the outstanding value of this bond issue shall be redeemed each year. This redemption shall be on any interest date to be decided by the judgment of this Board of Directors—and it is a provision of the sale of each bond that when notification is sent to the holder that the bond is to be redeemed, each bond must be returned accompanied by the interest-coupons that have not fallen due, provided the interest on all past due coupons has been paid. It is resolved further that a separate record be kept in the books of account of this Association of the moneys that are to be raised and set aside for sinking fund and interest purposes. It is resolved further that all bonds issued shall be registered either by this Association or some responsible banking or trust company as registrar, and that the proper officers of this Association shall proceed without delay to prepare, issue and offer for sale the bonds described in this By-law, and that all bonds upon being issued shall bear the seal of this corporation and shall be signed by the President and countersigned by either the Secretary or the Vice-President. It is further resolved that at its option, this Association may register transfers of these bonds when they are properly endorsed and witnessed, provided each bond offered for transfer is accompanied by the unpaid interest-coupons, so that a new bond with interest-coupons of corresponding numbers and date may be issued to the new owner. It is resolved further that a copy of the bond of each denomination, with its accompanying interest-coupons, be attached to the pages of the minute book of this Association as a record, and that each of these bonds thus used as a record have the word 'Cancelled' written across its face and across each interest-coupon."

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION.

By _____ President

Attest:

Secretary
Vice-President

Registered on _____ in the name of the
Purchaser, as filled in above by

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION.

You Will Get 6% Interest, Your Principal Will be Returned; You will Aid the Cause!

THIS IS WHAT YOUR MONEY WILL DO

The money that we receive from the sale of these instruments of indebtedness, the Bonds, will be used for these purposes, which have as their object the propagation of Spiritualistic Truth:

First, the purchase of pages in Sunday and afternoon newspapers and magazines, to advertise our monthly magazine, "Communication." Second, to pay for the postage, printed matter and clerical help necessary to "follow up" those inquiries, which will be received in answer to our advertisements.

Through this advertising, we shall receive subscriptions for "Communication," because we shall reach those persons who are interested in this absorbing subject. We shall advertise all over the United States and Canada, in cities of 200,000 population and larger.

The Board of Directors of The Spiritualistic Educational Association, an Illinois corporation not for profit, has authorized the issue of \$200,000 worth of these Bonds, which is the maximum sum we shall require for the first year in advertising "Communication." We believe that this expenditure will give us a circulation of at least 100,000, at \$2.00 each, that this subscription price will pay all cost of filling these subscriptions, and that the sale of our advertising space with 100,000 subscribers should bring us \$50,000 or more a year, and that, after meeting interest on these Bonds and setting aside a sinking fund to retire yearly one-ninth of the Bonds issued, there will be left fifteen thousand or more dollars toward further propaganda. Interest on these Bonds is not profit, but ordinary interest on borrowed money.

There is a field in this country for a circulation of 1,000,000 copies of "Communication," and steadily toward this number we propose to move. We believe that the increased circulation will bring sufficient revenue from the sale of our advertising pages to always insure a sum sufficient to pay the interest and provide an adequate sinking fund. The interest, in the meantime (before we have revenue from the sale of our advertising space) will be regarded as a definite obligation and will be cared for out of the receipts.

In addition to publishing "Communication," this Association will also publish books and thereby add to the dissemination of Spiritual Truths. We are doing this work not for personal profit, and if, in the future, there is a large surplus, that surplus will continue to go into this propaganda.

Experience has proved to us that we can not expect to succeed in asking for donations; therefore, we are not asking for donations, but for the loan of money upon which we will pay six per cent. interest, in two semi-annual payments, and refund this indebtedness within the ten-year period of these Bonds.

We believe that, in view of the good work that can be done with this money, every Spiritualist should be satisfied with this 6% interest, and should regard as a pleasant duty the subscribing of anywhere from ten dollars to as many hundreds or thousands as the purse will permit, for the sake of speeding this work.

There is nothing complicated about this offer—nothing any person should fail to understand. Our proposition to you is to borrow money from you, pay you 6% yearly in two semi-annual interest payments, and return your money inside of ten years. Our experience tells us that we shall be able to live up to this agreement, and this Bond makes you a creditor of this Association.

\$100.00—\$3.00—\$100.00

Upon presentation of this coupon, in person or by mail at the office of this Association in Chicago, Illinois, we will pay to the owner of the accompanying Bond the above sum as semi-annual interest at the rate of six (6%) per centum per annum on the face value of this Bond.

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
THIS INTEREST COUPON PAYABLE
OCTOBER 15, 1921

4

\$100.00—\$3.00—\$100.00

Upon presentation of this coupon, in person or by mail at the office of this Association in Chicago, Illinois, we will pay to the owner of the accompanying Bond the above sum as semi-annual interest at the rate of six (6%) per centum per annum on the face value of this Bond.

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
THIS INTEREST COUPON PAYABLE
APRIL 15, 1921

3

\$100.00—\$3.00—\$100.00

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
THIS INTEREST COUPON PAYABLE
OCTOBER 15, 1920

2

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois
THIS INTEREST COUPON PAYABLE
APRIL 15, 1920

1

At 6% Interest How Much Money will You Lend to this Big Work?

We all regard, as a matter of loyalty and co-operation, the lending of money to our Government and our municipalities. We know that we get a fair rate of interest and that the principal will be returned to us within a certain number of years. We know that this money, thus lent, will do good work that likely will help thousands or millions of persons.

These things we are glad to do for our human governments, because upon them we feel a certain dependence. To us they are bringing certain rights and privileges which we enjoy. That, we all admit, is true.

Occasionally a person lives in this world for a hundred years. The average of earth-life is about forty years; perhaps slightly under that figure. But in spirit, we live always—and in spirit, we shall work for the spirit-world whether we elect to do so or not. Then, we can not do things with money, because that is a realm where there is no money.

In publishing "Communication," we are helping do the work of the spirit-world for mortals; a very essential work. He who helps bring the truth of Immortality to a fellow being, and assists that person in living this life better, has done a good and noble work. It is a work that will pertain, we shall find on the other side of death, to the world that will be our home for time unending.

Why should we not wish to do something for the truth of Spiritualism, toward which all the spirit-world is working? Why should we not, while in the flesh and dealing with the things of the flesh, LEND SOME of our money for this great cause?

If we, few in number, who are willing to go through with this great work, are willing also to assume and shoulder the burdens, why should you not be willing to lend from ten dollars to as many hundred or thousand as possible, when you will receive six per cent. interest on that loan?

HOW MUCH TODAY? HOW MUCH A MONTH?

Without being able to reproduce the lithography of our Bonds, we reproduce on these two pages, the wording of these Bonds, which are issued in denominations of ten, twenty-five, fifty and one hundred dollars, and which you may pay for cash-in-full, or in monthly installments, just as you wish.

Note that these Bonds date "Ten years from Oct. 15, 1919," the purpose of which is to bring the first interest date April 15, 1920. These Bonds will draw 6% from Oct. 15 last, and the accrued interest on a \$10 Bond at this time is 20c; that is, you remit \$10.20 for it, because you draw interest from the fifteenth of last October. For the same reason, you pay this month—for the next thirty days—\$25.50 for a \$25 Bond; \$51 for a \$50 Bond, and \$102 for a \$100 Bond.

You will notice that we have reproduced eight of the interest coupons, so as to give you an idea of what these coupons look like. There are ten on each side of the Bond, and they are numbered from 1 to 20, falling due every six months—or the middle of each April and each October, until the maturity of these Bonds.

When the interest date falls due, clip the coupon for that date and mail it to us, and you will receive your interest.

You may send cash-in-full, or you may send installments every month or more frequently if you wish. You may send whatever amount you are able to send, so that the total will be ten, twenty-five, fifty or one hundred dollars, or multiples of these amounts. You may take up one Bond each month if you wish, or subscribe for a bulk amount and pay in installments.

\$100.00—\$3.00—\$100.00

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois

20

THIS INTEREST COUPON PAYABLE
OCTOBER 15, 1926

\$100.00—\$3.00—\$100.00

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois

19

THIS INTEREST COUPON PAYABLE
APRIL 15, 1926

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois

18

THIS INTEREST COUPON PAYABLE
OCTOBER 15, 1925

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois

17

THIS INTEREST COUPON PAYABLE
APRIL 15, 1925

MATURING OCTOBER 15, 1929

6% 10-Year Sinking Fund Registered

\$100.00

BOND

ISSUED AND REDEEMABLE BY

The Spiritualistic Educational Association

Ten Years After Oct. 15, 1919, and earlier at its option, as herein-after described, for value received, The Spiritualistic Educational Association, an Illinois corporation, not for profit, organized for the propaganda of Spiritual Truths, promises to pay to:

or to the heirs or the estate of the above holder of this bond, the sum represented by the face value printed hereon, and agrees to pay semi-annually, on the 15th of April and the 15th of October, interest at the rate of six (6%) per centum per annum, upon presentation in person or by mail at our offices in Chicago, Illinois, of the interest-coupons accompanying this Bond, the same being serially numbered and properly dated.

The authorization of this instrument of indebtedness on the part of this Association, and the conditions governing the registration, transfer and redemption of this Bond, have been provided by the following resolution passed unanimously by the Board of Directors at a meeting of the Board at the office of the Association in Chicago, Illinois, Wednesday, December 31, 1919:

"RESOLVED That, whereas the principal propaganda of educational Spiritual Truths conducted by this Association will be through the medium of 'Communication,' the monthly magazine to be published by this Association; and whereas this Association is justified in assuming obligations to provide the funds for this propaganda through advertising the above-named magazine and secure for it wide circulation, and by that means educate many in the truths of Spiritualism; the officers of this Association shall be and are hereby authorized to issue, offer for sale and sell, as requirements suggest, not in excess of Two Hundred Thousand (\$200,000.00) Dollars' worth of Bonds of face values of Ten (\$10.00) Dollars, Twenty-five (\$25.00) Dollars Fifty (\$50.00) Dollars, and One Hundred (\$100.00) Dollars, respectively, bearing interest at the rate of six (6%) per centum per annum, payable semi-annually, on the 15th of April and the 15th of October of each year during the term of the Bond, said interest to be payable on the dates named upon presentation in person or by mail of the interest-coupons accompanying each bond and serially numbered and properly dated, said bonds maturing and being payable October 15, 1929. It is further resolved that this Association be authorized to set aside a sinking fund, so that beginning not later than the third year after these bonds are sold, not less than eight (8%) per centum of the outstanding value of this bond issue shall be redeemed each year. This redemption shall be on any interest date to be decided by the judgment of this Board of Directors—and it is a provision of the sale of each bond that when notification is sent to the holder that the bond is to be redeemed, each bond must be returned accompanied by the interest-coupons that have not fallen due, provided the interest on all past due coupons has been paid. It is resolved further that a separate record be kept in the books of account of this Association of the moneys that are to be raised and set aside for sinking fund and interest purposes. It is resolved further that all bonds issued shall be registered either by this Association or some responsible banking or trust company as registrar, and that the proper officers of this Association shall proceed without delay to prepare, issue and offer for sale the bonds described in this By-law, and that all bonds upon being issued shall bear the seal of this corporation and shall be signed by the President and countersigned by either the Secretary or the Vice-President. It is further resolved that at its option, this Association may register transfers of these bonds when they are properly endorsed and witnessed, provided each bond offered for transfer is accompanied by the unpaid interest-coupons, so that a new bond with interest-coupons of corresponding numbers and dates may be issued to the new owner. It is resolved further that a copy of the bond of each denomination, with its accompanying interest-coupons, be attached to the pages of the minute book of this Association as a record, and that each of these bonds thus used as a record have the word 'Cancelled' written across its face and across each interest-coupon."

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION.

By _____
President

Attest:

Secretary
Vice-President

Registered on _____ in the name of the
Purchaser, as filled in above by _____

THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION.

You Will Get 6% Interest, Your Principal Will be Returned; You will Aid the Cause!

THIS IS WHAT YOUR MONEY WILL DO

The money that we receive from the sale of these instruments of indebtedness, the Bonds, will be used for these purposes, which have as their object the propagation of Spiritualistic Truth:

First, the purchase of pages in Sunday and afternoon newspapers and magazines, to advertise our monthly magazine, "Communication." Second, to pay for the postage, printed matter and clerical help necessary to "follow up" those inquiries, which will be received in answer to our advertisements.

Through this advertising, we shall receive subscriptions for "Communication," because we shall reach those persons who are interested in this absorbing subject. We shall advertise all over the United States and Canada, in cities of 200,000 population and larger.

The Board of Directors of The Spiritualistic Educational Association, an Illinois corporation not for profit, has authorized the issue of \$200,000 worth of these Bonds, which is the maximum sum we shall require for the first year in advertising "Communication." We believe that this expenditure will give us a circulation of at least 100,000, at \$2.00 each, that this subscription price will pay all cost of filling these subscriptions, and that the sale of our advertising space with 100,000 subscribers should bring us \$50,000 or more a year, and that, after meeting interest on these Bonds and setting aside a sinking fund to retire yearly one-ninth of the Bonds issued, there will be left fifteen thousand or more dollars toward further propaganda. Interest on these Bonds is not profit, but ordinary interest on borrowed money.

There is a field in this country for a circulation of 1,000,000 copies of "Communication," and steadily toward this number we propose to move. We believe that the increased circulation will bring sufficient revenue from the sale of our advertising pages to always insure a sum sufficient to pay the interest and provide an adequate sinking fund. The interest, in the meantime (before we have revenue from the sale of our advertising space) will be regarded as a definite obligation and will be cared for out of the receipts.

In addition to publishing "Communication," this Association will also publish books and thereby add to the dissemination of Spiritual Truths. We are doing this work not for personal profit, and if, in the future, there is a large surplus, that surplus will continue to go into this propaganda.

Experience has proved to us that we can not expect to succeed in asking for donations; therefore, we are not asking for donations, but for the loan of money upon which we will pay six per cent. interest, in two semi-annual payments, and refund this indebtedness within the ten-year period of these Bonds.

We believe that, in view of the good work that can be done with this money, every Spiritualist should be satisfied with this 6% interest, and should regard as a pleasant duty the subscribing of anywhere from ten dollars to as many hundreds or thousands as the purse will permit, for the sake of speeding this work.

There is nothing complicated about this offer—nothing any person should fail to understand. Our proposition to you is to borrow money from you, pay you 6% yearly in two semi-annual interest payments, and return your money inside of ten years. Our experience tells us that we shall be able to live up to this agreement, and this Bond makes you a creditor of this Association.

\$100.00—\$3.00—\$100.00

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois

4

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OCTOBER 15, 1921

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THE SPIRITUALISTIC EDUCATIONAL ASSOCIATION
Chicago, Illinois

1

THIS INTEREST COUPON PAYABLE
APRIL 15, 1920

Communication

The Magazine of Spiritual Education

The Leading Magazine of Spiritualism

Soon will be off the Press!

To our offices come no end of letters telling of wonderful psychic experiences that are related by men and women in all walks of life. We have a clearing house for this valuable information. Never was any subject more prominent throughout the world than the subject of Spiritualism today—and it follows that those who are interested in Spiritualism will find the greatest satisfaction in turning toward that Source of Information that is most dependable.

"Communication" comes as a natural, normal growth. It is not accidental. Its plans date back many years. It is fortified by experience. It makes its appearance at a time when the world is hungry for the food of Truth that comes from the world next-door—the realm of spirit into which must pass all those who are of the flesh, the doubters as well as the believers.

"Communication" will start out not as an experiment, but as a mature periodical. It will not feel its way, but will do its own trail-blazing, and reach every person who wishes to know the facts—every person who wishes to experience for himself or herself the truth of spirit communications and manifestations.

To our support have come many splendid men and women, skilled in writing, and fortified by years of ripe experience in Spiritualism. When you subscribe for this magazine, you will benefit by having the combined experience of these men and women. You receive not the thoughts or opinions of one person, but the thoughts, opinions and experiences of many persons, and you will find a golden thread running through every issue of "Communication" connecting these writings and establishing a policy, an ideal for this great Truth, as it should be understood by mortals.

Announcing

"DO 'RULING PASSIONS' SURVIVE DEATH?"

By HARRY E. TUDOR

"In order to better explain the extent of my friend's 'ruling passion' in life—and which, eventually, brought about his death—it is necessary that, for the first time, I relate the story of the human side of his remarkable characteristics and the course of events that brought about his decease," says the author, Mr. Harry E. Tudor, of New York City, in "Do 'Ruling Passions' Survive Death?" a most remarkable story that begins in the first number of "Communication."

This is the story of "Captain Bonavita," regarded by many of the foremost zoologists as the most remarkable lion-tamer that ever lived. For fourteen years Mr. Tudor was acquainted with this unusual personage, whose head thousands of times was thrust into the open mouths of his lions, to prove to the world that he regarded with love only these noble beasts.

Captain Bonavita, or John Gentner in real life, was of a marked artistic temperament and exercised a most inexplicable influence over all wild animals with which he came into contact.

The millions who have seen the "Bostock Animals" of Philadelphia will remember this tamer and will find new interest in knowing that his spirit still feels the same ministering love for his lions that he felt when he was in the flesh.

Do you believe that a man could so love animals that, upon his return to the spirit-spheres, he could guide the destiny of one of his great pets, and actually bring that beast to environments that only a tamer's devotion

could prescribe? Do you believe that, once in those realms of light and beauty, there could be such attachment that there would be no rest for that spirit until his pets were cared for properly, although his death was due to them?

In all things in which there is life there also must be a reflection of that Great Life, the Source of all things. The lion, like its tamer, is but a reflection of that Divine Flame, and there can be love and understanding that surpasses all human belief, between animals and men. This does not mean that the tamer of wild beasts has himself become a beast. It does mean that he has developed within himself that love which has the power of expressing itself as a definite something within the mind of the beast.

What does the raging denizen of the forest see in the man whom he can trust? What is it that sometimes places animals on a higher psychic plane than men? The answer can be found only in a knowledge of the love and unceasing devotion of Captain Bonavita for his jungle pets.

Mr. Tudor, who contributes this story, is a man who has been interested for years in the psychic, and who is happy in the thought that "Communication" will be born, and nurtured, and will grow and do its share of the great work that must be done.

A newspaper and magazine writer for the past twenty-five years, Mr. Tudor shows his spirit of co-operation in contributing this unusual, splendid story to our pages. You will find

every line of Mr. Tudor's narrative gripping and absorbing. It will open to you new vistas of thought, and give you a new aspect of life here and life beyond the veil!

It is our purpose to make "Communication" the real representative of Spiritualism, and on the next page you will find brief outlines of some of the features that will appear in the first number. The subject of Spiritualism is a subject that pertains to Life in its fullest sense, and to all things having to do with life. Wherever trained minds look, there they discover some new example of this great living Truth. They find it in Nature, in science, in art, in music, in the rhythm of the spheres, and in the most commonplace characteristics of the human mind. They discover this Truth in a vast variety of psychic experiences that come to folk of all temperaments and all degrees of experience to prove to them that death is not the end of life, but only a period to one form and the beginning of another form of existence.

It is our wish that you become acquainted with the contributors, so that you may feel the gratitude that is due them for contributing their sincere thought to "Communication," and thereby placing before you each month new inspiration and new insight into this subject of Life. We wish you to regard every one of these contributors as your personal friend, who has your interests at heart, as a person who is glad to do his or her share in making Spiritualism a living Truth for you and countless thousands of others.

Have You Subscribed for "Communication"?

Be Sure to Start with the First Number!

We are mailing this circular to those who have sent in their subscriptions for "Communication," as well as to those who have not, because we wish to pass along to all of our friends every fact relating to this magazine.

If your subscription has been mailed, then this appeal does not pertain to you. If it has not been mailed, we ask you to remember that we can not send sample copies after we have applied for second-class entry, and that we can not save any extra copies of the first number. So many interesting and important articles start with this first number, we know that you will not wish to miss one of them—not a single installment.

We set out to secure five thousand subscriptions before we published the first number, and we shall realize this aim if those who

INTEND to send their subscriptions, will be good enough to do so. In fact, we shall be able to start with a much larger number than the required five thousand. As soon as our advertising campaign is in full swing, we anticipate additions to our subscriptions of at least eight thousand monthly. We have pride in applying for second-class entry at the Post Office with JUST AS LARGE AN INITIAL SUBSCRIPTION LIST as possible. Will YOU help us realize our ambitions if you have not already done your part?

Sending your subscription for the magazine is separate and distinct from sending for any of the Bonds. If you can not send for any of the Bonds, do not let that deter you from sending your two dollars for a year's subscription to "Communication." Also please remember that our opportunity of getting advertising is much greater with yearly subscriptions than with subscriptions for shorter terms.

Features Appearing in the First Number of "Communication"

Briefly, we shall outline for your perusal some of the features that will appear in their entirety, or begin, in the first number of "Communication." We are not giving all of them, but some of them—and as truly as these are of a high order, all the others will be. These stories and articles, and courses of instruction, embrace many angles of the subject. They will appeal to you because they do not seek to

confine your thought to just one division of the subject. You wish to have real food for thought, and you wish to be interested in every number. If you are learning something new, whether you agree or disagree with it, you still are learning. We invite you to read the following outlines of articles:

"Searching for Your Open Door"

Besides materializations, etherizations, the voices and automatic writings, there are many other expressions of mediumship. One psychic gazes into a crystal and therein sees enacted something that has happened, is occurring or will happen. How does this psychic develop that power, and how is it possible to distinguish between what has been, is, or will be? Another looks into the crystal and sees not the enactment of some scene, but a series of lights and colors, and understanding their interpretation, is able to foretell conditions.

A psychic takes in his hand a bit of plaster from a room in a building thousands of miles away, and closes his eyes—or perhaps keeps them open. He sees events that have occurred in that room, gets names, sees faces, and traces a definite story left by the records of vibrations in that inanimate mass which he holds.

Another psychic sees persons, or scenes—not in a crystal, but in space. This is done with the eyes open. But still another psychic closes his eyes, and then witnesses the scenes—gets names—and acts as an instrument to convey to mortals messages from the spirit-world.

So varied and many are the forms of mediumship, you will find no end of interest in reading about them, and how to produce them. Somewhere, among these many forms, perhaps YOU have an open-door, toward which you can communicate with those in spirit.

"Why I am a Spiritualist"

There is a human-interest side to the subject of Spiritualism that we should never overlook. Nowhere else could the real human-interest story be told better than you will find it told by Mr. C. Wright Davison, a gentleman of seventy years of age, who came into this Truth nearly blind, and in debt, and who today is the principal owner of a prosperous manufacturing plant and whose eyesight is much keener than that of many young persons. Be sure to travel the road with Mr. Davison and learn about the loving kindness of the spirit-world, and how those on the brighter side will bring a new opportunity to mortals who learn how to look for and merit that assistance.

"A Layman's Testimony"

What is the PRACTICAL value of Spiritualism, anyway? Is it just something to become excited about, or is it something that can prove of inestimable value to those who grasp its meaning? "A Layman's Testimony" by Mr. Henry Berend, will place before you something worth thinking about. This article is told in a straightforward, convincing way, and the message it brings to you, is a message of the utmost importance. This article will appear in the first number of "Communication."

"Trumpet Development Revealed"

Have you ever heard the "tap-tap-tapping" coming through a trumpet, as though some powerful current of electricity were flowing through it and jumping from one wall to another? If you have, you realize to some extent that the trumpet is more than a means of bringing spirit voices to those in the flesh. It is a battery for the forces of communication, and if it is used intelligently, it may serve in many ways as a means of bringing communications; ways other than the voices themselves.

Suppose you were told that often those on the other side bring their own trumpets, and through those trumpets are able to speak, so that mortals can hear them, even when those in spirit do not touch the material trumpets in the seance-room? Would you be surprised? How is it that many artists have pictured the hosts of spirit coming with trumpets to their lips? The old interpretation of these visions was that the trumpets were musical instruments, rather than instruments intended to bring the spirit-voices to those in this world.

"Trumpet Development Revealed" will prove to be a most instructive series, and you will wish to start with the first number of "Communication," so that you will not miss one of these articles. You are told not only about these facts, but you are told what to do to demonstrate if you have that particular kind of psychic gift to make us of those powers.

"How to Use the Ouija-board"

One of the most abused and perhaps the least understood of all instruments of communication, is the ouija-board. Many a good person has been shocked into terror by the profanity that has come through the instrumentality of the "wizzy" as those in spirit often call this crude instrument.

How much of its spelling is real and how much is due to the reflex action of the operators? That is a question that can be determined only by producing the proper conditions for the receipt of messages. When these conditions have been produced, you need no longer fear that you have encountered "lying spirits," which is the unkind and illogical excuse of those who get poor results.

"How to Use the Ouija-board" is a most instructive, common-sense article, by Frank L. Gaines of Indianapolis, who has had wonderful success in the operation of the ouija. Just how to produce the proper conditions and secure dependable messages, is made so clear in Mr. Gaines' article, you will wonder why some one had not come to the rescue before, and made the ouija a thing of respect and stability. And the facts that apply to the ouija, apply with equal force to its twin-brother, the planchette, because a planchette is only a ouija with a pencil for its front leg, and the results are written instead of spelled out by the pointing of the board to letters of the alphabet.

"The Broken Reed"

Mrs. Ollah Topf, club-woman, society-woman and literary-woman of Indianapolis, Ind., also is an accomplished, highly developed spirit medium. She has been in the public eye for a considerable time, and some of the foremost newspapers in the United States have printed articles about her gift.

As a writer, Mrs. Topf is of the highest order, and in "The Broken Reed," you find a story that carries with it the real spirit of Spiritualism—the yearnings of a young man, precipitated into spirit on the battlefield; a young man trying to make his mother understand that he has not died. And as he tries to make her understand, he brings to you the real philosophy of those who have passed the border. You feel what they feel, and you begin to have a new conception of human grief. You begin to understand more of the beauty of the Great Plan that only pretends to separate loved ones—but which really never left a gulf that could not be crossed, or a chasm that could not be spanned.

"The Broken Reed," which will be beautifully illustrated, will begin in the first number of "Communication."

"Spiritual Stagnation"

Mr. William H. Burr, of Rochester, N. Y., is a well-known attorney, and state counsel for the New York State Association. He is prominent in the work of the Plymouth Spiritualist Church of Rochester—and the author of a book on independent slate-writings, from which we shall reproduce some illustrations in "Communication." Mr. Burr has contributed for this first number an editorial, "Spiritual Stagnation," and if you have ever felt that the world was moving away from you or that you did not fit into the Plan, you will find the substance of real thought in this article. You will think less of meaningless ceremonies and more of spiritual development.

"Baby Fingers" a Poem

What greater thing did God ever do than to device the means of the entrance of the soul into this world of material strife and pain through the beauty of babyhood? Mortals who have responded to no other impulse, have awakened to the loving touch of "Baby Fingers," and have come back to the light of honest understanding. Mr. D. A. Reynolds, a well-known author of New York City, has contributed this beautiful poem for the first number of our magazine. "Baby Fingers" will live!

A FREE Copy of "DREAMS"

with Each of the First 5,000
Subscriptions to "COMMUNICATION"

"Oft in the stillly night," when your body is silent and you travel the pathway of dreams, there comes to you some vivid vision, or some complex symbol, that refuses to leave you upon waking up. What is this vision or symbol, and why did it come, and how are you going to extract the meaning out of it?

It would be well enough to say that dreams mean nothing to you, except for the fact that your mind has produced the dreams, or has been a means of bringing the loose ends of events, warnings or truths together, that have been woven into the fabric which you do not comprehend.

"DREAMS" is a volume that deals with the many phases of this subject, and gives you an opportunity to make a systematic study of your dreams, and to learn how to separate from the visions and the symbols those meaningless fragments, to which too many persons attach importance.

You may not be particularly interested in the dream subject as a whole, but you will find much to interest you in the presentation of this subject through the vehicle of "DREAMS." A copy will be sent to you as a premium, when we receive your two dollars as a subscription for "Communication" for one year. This volume can not be procured in any other manner.

These Forms Will Facilitate Making Out Your Orders

Form for Cash or Installment Bond Subscriptions

The Spiritualistic Educational Association,
981-989 Rand, McNally Building,
Chicago, Illinois.

Date: _____, 1920.....

Gentlemen:

Enclosed herewith find \$ _____, for which please send me _____ dollars' worth of your Six Per Cent. Sinking-Fund Bonds as described in your circular.

Enclosed please find \$ _____, first monthly installment, toward _____ dollars' worth of your Six Per Cent. Sinking-Fund Bonds, and I will send the same amount each month for _____ months, paying interest on deferred payments at the rate of 6%, your receipts to show principal, accrued interest and deferred payment interest for the first month, and principal and deferred payment interest each month thereafter. You are to set aside the above amount in bonds, and I am to be credited at this time with interest at 6% on the total amount of my subscription. The bonds are to be registered in my name.

Yours very truly,

Name _____

Street No. or R. F. D. _____

City _____

State _____

Form for "Communication" Subscription

"Communication,"
981-989 Rand, McNally Bldg.,
538 So. Clark St., Chicago, Ill.

Date _____, 1920.

Gentlemen: Enclosed find Two Dollars (\$2.00) as a subscription to twelve (12) consecutive monthly numbers of "Communication." I am to receive as a premium, without additional cost, a copy of "Dreams."

Yours, truly,

Name _____

Street No. or R. F. D. _____

City _____

State _____

Form for Automatograph Order

Stead Center,
533 Grant Place, Chicago, Illinois.

Date _____, 1920.

Dear Friends:

Enclosed you will find Five Dollars (\$5.00) for which send by parcel post prepaid and insured, one Automatograph, with illustrated instructions.

Yours very truly,

Name _____

Street No. or R. F. D. _____

City _____

State _____

Applications Have Been Made for Letters Patent and Trade-Mark
Registration Protecting the Automatograph

Form for a Message from Mrs. Cook

Mrs. Cecil M. Cook,
533 Grant Place, Chicago, Illinois.

Date _____ 1920.

Dear Mrs. Cook:

Enclosed please find \$ _____ as my contribution to the Center for a message. I attach the questions herewith in accordance with the suggestions in your circular.

Yours sincerely,

Name _____

Street No. or R. F. D. _____

City _____

State _____